

## 2015 BOOKING FORM

2015 AGL Nyngan Ag Expo

(ABN 81630195659)

Sat 1st August 2015

### Enquiries:

Mb: 0428 376 068

Fax: 02 6832 2539

Email - [nynganagexpo@bigpond.com](mailto:nynganagexpo@bigpond.com)

Website - [www.nynganagexpo.com.au](http://www.nynganagexpo.com.au)

The exhibitor expressly agrees to be bound by the terms and conditions as and conditions prior to signing. Furthermore the exhibitor confirms that all information provided is true and correct.

Exhibitor: \_\_\_\_\_

Address: \_\_\_\_\_

Town: \_\_\_\_\_ State: \_\_\_\_\_ P/c: \_\_\_\_\_

Signed: \_\_\_\_\_

Name: (print please): \_\_\_\_\_

Position: \_\_\_\_\_

Phone: \_\_\_\_\_ Mobile: \_\_\_\_\_

Email: \_\_\_\_\_

Web site: [WWW.](http://WWW.) \_\_\_\_\_

### Payments details

Westpac-Dubbo or  
BSB— 032655  
Accnt— 102880

The Administrator  
PO Box 115  
Nyngan NSW 2825

## TAX INVOICE—(GST inclusive)

Nyngan Ag Expo Inc (ABN 81630195659)

### Site requirements

### Preferred site No#

#### Value

|  |             |          |
|--|-------------|----------|
| Inside site 3m x 3m (Main Pavilion)                    | @ \$190 ea. | \$ _____ |
| Inside site 3m x 3m (Cottage Industry))                | @ \$ 60 ea  | \$ _____ |
| Outside premium site— 4m x 4m                          | @ \$150 ea  | \$ _____ |
| Electricity  | @ \$40      | \$ _____ |
| Stock Exhibit (maximum 10 head)                        | @ \$200     | \$ _____ |
| Food Vendor 4m x 4m frontage (incl Power)              | @ \$220 ea  | \$ _____ |
| Food & Wine Marquee<br>(incl Marquee, trestle & Power) | @ \$130 ea  | \$ _____ |

### Donation or Gate Prize

\$ \_\_\_\_\_

Advertising Booklet (1/2 page \$125, full page \$150) \$ \_\_\_\_\_

**This Booking form is your Tax Invoice**

Total \$ \_\_\_\_\_

**To guarantee that you are allocated your preferred site—your booking sheet and payment must be received no later than June 30th 2015**

**(Please list choices 1, 2, & 3. Sites are to be allocated on a “first in” basis)**

1. **Attach** details include name, address phone number of all associate companies sharing your site
2. **Attach** a copy of your (**up to date**) Compulsory Public Liability Insurance.
3. Your information will be provided to the media who will be in contact with you regarding advertising.  
(As per the terms and conditions enclosed)
4. Advertising copy **MUST** be received **no later than 1st June 2015** It is the responsibility of the exhibitor to provide Ag Expo with a **print** ready copy of advertisements.

**Please note changes to the ‘Terms & Conditions’**